



**NATIONAL INSTITUTE OF FOUNDRY & FORGE TECHNOLOGY,  
RANCHI-834003, Jharkhand  
A CENTRALLY FUNDED TECHNICAL INSTITUTE (CFTI),  
UNDER MINISTRY OF HUMAN RESOURCE DEVELOPMENT (MHRD),  
GOVERNMENT OF INDIA**

**APPLICATION FORM**

<b>Name of the Post:</b>				Colour Photograph 3.5×4.5 cm
<b>Department:</b>				
<b>Area of Specialization:</b>				
<b>Advertisement No.:</b>				<b>Dated:</b>
<b>Draft Details</b>	Draft No.	Date:	Bank:	
01.	<b>Name in Full (Block Letters)</b>			
02.	<b>Father's and Mother's Name</b>			
03.	<b>Date of Birth and Age on last date of submission of application form (Y/M/D)</b>			
04.	<b>Gender</b>	Male/Female/Transgender		
05.	<b>Marital Status</b>	Married/Unmarried		
06.	<b>Nationality</b>			
07.	<b>Permanent address</b>		<b>Correspondence address</b>	
08.	<b>Telephone Number</b>			
	<b>Mobile Number</b>			
	<b>Email Id</b>			
09.	<b>Please state whether you belong to SC/ST/OBC/Person with Disabilities/Gen category.</b>			
10.	<b>Present Post held with Designation &amp; name of the Organization where employed</b>			
11.	<b>Present salary with pay scale</b>			
	Pay Band+AGP	Basic Pay	D.A.	Gross (without perks and allowances)
12.	<b>Nature of Appointment (Permanent/Adhoc/ Temporary)</b>			
13.	<b>Were you at any time declared medically unfit, asked to submit your resignation, discharged or dismissed from Government or private service?</b>			
14.	<b>Whether any penalty was imposed on you during the last ten years as a result of disciplinary action by any employer. If, so give details.</b>			



17.	<b>Research &amp; Development, Project, Publication etc.:</b>					
	(a) Please state the following in the format below:					
	No. of Ph.D. thesis guided		No. of PG projects guided		No. of Projects involved as PI and Co-PI	No. of Patents granted (national/International)
	Completed	On-going			Sponsored	Consultancy
	(b) Please state no. of Publications (Published/Accepted) in the format below:					
	In Journals (SCI/UGC-CARE approved)		In Conferences		Technical Reports	Books published/Edited/Article/Magazines
	National	International	Refereed	Un-refereed		
	(c) Google Scholar					
	Google Scholar ID		Total no. articles	Total Citations	h-index	i10-index
	(For each of the above items, please give full details in the list of <b>publications mentioning SCI impact factor or UGC journal no. in a separate list</b> . Please also attach <b>first page</b> reprints each publications )					
18.	<b>No. of conferences organized/participated</b> (Please give <u>full details on separate sheet</u> )					
	Organized			Actively participated		
	International		National	International		National
19.	<b>Teaching and Research Experience:</b>		Total:		Post Ph.D. experience:	
	(a) No. of different courses taught: Please give a list of courses taught <u>on a separate sheet</u> with course titles, level (UG/PG) and number of times taught.					
	(b) Areas of teaching and research specialization					
	(c) Laboratory experience: Please describe, in brief <u>on a separate sheet</u> , your experience in (i) Setting up teaching and research laboratories (ii) Conducting laboratory courses (iii) Using different types of instruments, systems, computers etc.					
20.	<b>Details of the short term courses organised:</b> (Please give full details <u>on a separate sheet</u> )					
	Name of the short term course		Duration	Sponsored by		No. of participants
21.	<b>Membership of Professional Bodies/Societies</b> (Please Specify National/ International)					
	Sl. No.	Membership body			Membership no and type	
	1					
	2					
	3					
	4					
22.	<b>Extra-curricular activities/administrative responsibilities handled:</b>					

23.	<b>Any other information in favour of the candidature of the Applicant</b> (If required, details can be Mentioned in a supplementary attachment.		
24.	<b>References:</b> (At least three names of referees with their clear and complete addresses along with e-mail ID.		
	1.		
	2.		
	3.		
25.	<b>Check list (item-wise) documents attached.</b>		

**Declaration**

I solemnly declare that:

- I. The foregoing information is complete and correct. I am not aware of any circumstances which may impair my fitness for employment in NIFFT, Ranchi.
- II. I have never been found guilty in plagiarism, and no such case is pending against me.
- III. I have never been disqualified from University work/appearing in any University examination.
- IV. I have never been dismissed either from Govt. / University/Institute/Public Public Organization.
- V. I have never been prosecuted, kept under detention or bound down/fined, convicted by the Court of Law for any offence.

**Place:**

**Date:**

**SIGNATURE OF APPLICANT**

**Vigilance Certificate**

This is to certify that there is no vigilance case either pending or contemplated against the applicant.

**RECOMMENDATION OF THE EMPLOYER**

**SIGNATURE OF EMPLOYER  
(WITH OFFICIAL SEAL)**